# **Agenda**



**Contact Officer: Steve Culliford** 

Tel: 01235 540306

E-mail: steve.culliford@southandvale.gov.uk

Date: 5 October 2015

Website: http://www.southoxon.gov.uk

### A MEETING OF THE

# **Cabinet**

### WILL BE HELD ON TUESDAY 13 OCTOBER 2015 AT 9.00 AM

# MEETING ROOM 1, 135 EASTERN AVENUE, MILTON PARK, MILTON, OX14 4SB

### Members of the Cabinet

Member	Portfolio
John Cotton (Chairman)	Leader of the Council and Cabinet member for corporate strategy, and strategic policy (including the local plan)
Anna Badcock	Cabinet member for leisure, arts, communications, health and well-being, and community safety
Elizabeth Gillespie	Cabinet member for development/building control, and housing
Tony Harbour	Cabinet member for waste, grounds maintenance, food safety and environmental health
Lynn Lloyd	Cabinet member for IT, HR, customer services and the corporate services contract
Jane Murphy	Deputy Leader of the Council and Cabinet member for finance, legal and democratic services, and licensing
Robert Simister	Cabinet member for property, economic development and technical services

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

1

- 1 Apologies
- 2 Declaration of disclosable pecuniary interest
- **3** Minutes of the previous meeting (Pages 3 6)

To adopt and sign as a correct record the minutes of the Cabinet meeting held on 12 February 2015.

## 4 Public participation

## ITEMS TO BE CONSIDERED WITH THE PUBLIC PRESENT

Reports considered with the public present are available on the council's website.

#### RECOMMENDATION TO COUNCIL

5 Treasury management outturn 2014/15 (Pages 7 - 30)

To consider the head of finance's report.

MARGARET REED

Head of Legal and Democratic Services